

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Cameron Marshall DATE: 10/23/2025
ADDRESS: 7991 Concord Blvd W PHONE: 904-994-0184
CITY: Jacksonville FL COUNTY: Duval STATE: FL ZIP: 32208
REPRESENTING: Street Cares
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

EVIDENCE! WE'RE MAKING A MOVIE. COMMERCIAL, DOCUMENTARY OR
PAM BOON-AG PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER 2025-0522

PLEASE PRINT

*Name & Address are required

NAME: JOHN J. NOONEY 2023-0819 DATE: 10/23/2025
ADDRESS: 8356 BASCOM RD. (COBA-ROBIN LANG) SENIORS-YOUTH PHONE: 904-434-0839
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32216

REPRESENTING: YOUTH EMPOWERMENT PUBLIC PARK ON POTTSBERG CREEK

SIGNATURE: John J. Nooney DAUNT BERTON, TODA SMITH I DO NOT WISH TO SPEAK
ANDREA AYDUB, NOAH RAY (2024-0034 FEMA HOUSE IN DISTRICT 4 (CARRICO)
CPAC-3 (WASOLOWSKI) SCHOOL BOARD DIST. 3 (CINDY PHARSON)

COMMENTS FROM THE PUBLIC SUBJECT: YOUTH EMPOWERMENT OPPORTUNITIES ON
POTTSBERG CREEK, A TRIBUTARY THAT CONNECTS TO OUR ST. JOHNS RIVER A
FORMER AMERICAN HERITAGE RIVER, 2025-0019 FINE PROTECTS AND OUR
TRADE PARTNER FORD - REV'S JAMES RICHARDSON, TIMMY DEW 2024-0525

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

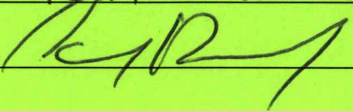
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JACKSONVILLE WATERWAYS COMMISSION. KEN AMARO, MIKE GAY, TIMMY PALLUSO
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)
TYRODA CLARK MURRAY-TIN HUNZ, SCOTT WILSON, BRIAN BURKET
NELT DID A SITE INSPECTION AND RECOGNIZES THE RECREATIONAI VALUE
OF YOUTH EMPOWERMENT PUBLIC PARK ON POTTSBERG CREEK. JTA BOCC
JTA NAFRC

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*Name & Address are required

NAME: Anthony Dorsey DATE: 10-23-25
ADDRESS: 644 Cesery Blvd Suite #150 PHONE: 904-437-234
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32211
REPRESENTING: Teen Leaders of America
SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

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NAME: Lance Fort DATE: 10-23-25
ADDRESS: 8374 Devoe St PHONE: 904-219-0303
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32220
REPRESENTING: North Florida Building Construction Trades
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Apprenticeship

SPEAKING TIME IS LIMITED TO **THREE (3) MINUTES PER SPEAKER.**
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NAME: KIRK BARRAS DATE: 10-23-25
ADDRESS: 489 STEVENS ST. PHONE: 904-334-9668
CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: ~~32208~~ 32254
REPRESENTING: JACKSONVILLE GENERAL APPRENTICESHIP ASSOCIATION
SIGNATURE: Kirk D. Barras ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: APPRENTICESHIP

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*Name & Address are required

NAME:

SHAMAR J. LEWIS

DATE:

10/23/2025

ADDRESS:

6083 Hyde Park Cir

PHONE:

CITY:

Jax

COUNTY:

Duval

STATE:

FL

ZIP:

32210

REPRESENTING:

Youth Diversion Agency

SIGNATURE:

☐

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COMMENTS FROM THE PUBLIC SUBJECT:

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